

## MANDATORY PUBLIC DISCLOSURE

### GENERAL INFORMATION :

INFORMATION	DETAILS
NAME OF THE SCHOOL	HARSHA INTERNATIONAL PUBLIC SCHOOL
AFFILIATION NO.(IF APPLICABLE)	830591
SCHOOL CODE (IF APPLICABLE)	45523
COMPLETE ADDRESS WITH PIN CODE	BYRAVESHWARANAGAR, NELAMANGLA, BANGALORE DISTRICT., Bangalore Urban, KARNATAKA - 562123
PRINCIPAL NAME	Bindu Sharma
PRINCIPAL QUALIFICATION	MA, B.Ed
SCHOOL EMAIL ID	harshainternationalpublicschool@gmail.com
CONTACT DETAILS (LANDLINE/MOBILE)	9480594784

### DOCUMENTS AND INFORMATION:

DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.hips.ac.in/assets/pdf/Affiliation_extension_2023.pdf">https://www.hips.ac.in/assets/pdf/Affiliation_extension_2023.pdf</a>
COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.hips.ac.in/assets/pdf/trustsdeed.pdf">https://www.hips.ac.in/assets/pdf/trustsdeed.pdf</a>
COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.hips.ac.in/assets/pdf/noccbse.pdf">https://www.hips.ac.in/assets/pdf/noccbse.pdf</a>
COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.hips.ac.in/assets/pdf/RTE_RR.pdf">https://www.hips.ac.in/assets/pdf/RTE_RR.pdf</a>
COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.hips.ac.in/assets/pdf/Building_safety_certificate_2023.pdf">https://www.hips.ac.in/assets/pdf/Building_safety_certificate_2023.pdf</a>
COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.hips.ac.in/assets/pdf/Fire_safety_recommendation.pdf">https://www.hips.ac.in/assets/pdf/Fire_safety_recommendation.pdf</a>
COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.hips.ac.in/assets/pdf/self%20declared%20affidavit_20230316222545.pdf">https://www.hips.ac.in/assets/pdf/self%20declared%20affidavit_20230316222545.pdf</a>
COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.hips.ac.in/assets/pdf/Water_and_Sanitary_certificate_2023.pdf">https://www.hips.ac.in/assets/pdf/Water_and_Sanitary_certificate_2023.pdf</a>

**OTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE ABLE FOR ACTION AS PER NORMS.

**RESULT AND ACADEMICS :**

DOCUMENTS INFORMATION	LINKS OF UPLOADED DOCUMENTS ON OUR SCHOOLS WEBSITE
FEE STRUCTURE OF THE SCHOOL	<a href="https://www.hips.ac.in/assets/pdf/Fees_structure.pdf">https://www.hips.ac.in/assets/pdf/Fees_structure.pdf</a>
ANNUAL ACADEMIC CALENDER	<a href="https://www.hips.ac.in/assets/pdf/Academic%20Calender%202023%2024.pdf">https://www.hips.ac.in/assets/pdf/Academic%20Calender%202023%2024.pdf</a>
LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.hips.ac.in/assets/pdf/Management_committee.pdf">https://www.hips.ac.in/assets/pdf/Management_committee.pdf</a>
LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.hips.ac.in/assets/pdf/PTA.pdf">https://www.hips.ac.in/assets/pdf/PTA.pdf</a>
LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.hips.ac.in/assets/pdf/CBSE%20RESULTS.pdf">https://www.hips.ac.in/assets/pdf/CBSE%20RESULTS.pdf</a>

**STAFF (TEACHING) :**

INFORMATION	DETAILS
PRINCIPAL	Bindu Sharma
TOTAL NO. OF TEACHERS	65
PGT	13
TGT	16
PRT	21
TEACHERS SECTION RATIO	1:5
DETAILS OF SPECIAL EDUCATOR	Dr Rajesh N
DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Thanuja

**SULT CLASS: X**

YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
2022	45	45	100	All seven batches of our school secured 100 percent results in Board exams

YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS APPEARED	PASS PERCENTAGE	REMARKS
2022	12	12	100	The first batch of class XII appeared for Board exams and secured 100 percent results.

**SCHOOL INFRASTRUCTURE:**

INFORMATION	DETAILS
TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8903
NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 768
NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 1664
INTERNET FACILITY	YES
NO. OF GIRLS TOILETS	30
NO. OF BOYS TOILETS	30
LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=3C0Vy-uW18M">https://www.youtube.com/watch?v=3C0Vy-uW18M</a>